

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.
JUN 14 11 47 AM 1967

ELLIE FARRISWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that H. W. Abbott,

in consideration of Nine Hundred and No/100 (\$900.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Golden Strip Enterprises, Inc., its successors or assigns, forever:

ALL that certain piece, parcel or lot of land lying and being in Austin Township, Greenville County, State of South Carolina, being known and designated as Lot No. 8 in a subdivision known as "ROLAND HEIGHTS", plat of said subdivision being recorded in Plat Book 'S' at Page 34 in the RMC Office for Greenville County. The mentioned lot is located on the east side of U. S. Highway #276 and fronts thereon 87.5 feet, running back a distance of 175 feet, and for a more complete description, reference is here made to the above plat.

This lot is conveyed subject to the right-of-way of U. S. Highway 276 and to that of the C. & W. C. Railway, and also is made in accordance with and subject to the reservations and restrictions carried in an instrument affecting all of the property in the mentioned subdivisions as recorded in Deed Book 419, Page 331, RMC Office for Greenville County, and reference is here made to that instrument for the terms and conditions of the restrictions and limitations.

Being the same property conveyed to the grantor by deed of L. J. Vaughn recorded in the RMC Office for Greenville County in Deed Volume 494 at Page 45.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of June 1967
A. W. Abbott (SEAL)

SIGNED, sealed and delivered in the presence of:
Patricia S. Brasher (SEAL)
Rose M. Davis (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 13th day of June 19 67
Willie F. Davis (SEAL) Patricia S. Brasher

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 13th day of June 19 67
Willie F. Davis (SEAL) Mrs. H. W. Abbott (Lanes B.)

RECORDED this 14th day of June 19 67 at 11:47 A.M., No. 30640

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